

Cantus Posterior - Conventus Rigensis



Lifelong
Learning
Programme

Dominica Quarta Paschae Ad Missam Maiorem

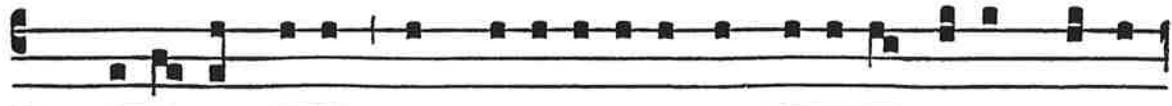
Rigae Livoniae, apud Ecclesiam
Cathedralem Sanctae Mariae
Die XXVI aprilis MMXV

Intr.
VIII.

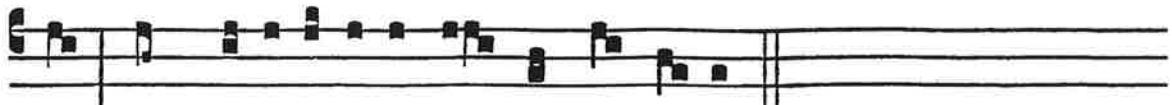
J U-BI-LA- TE De-o omnis terra, alle- lú- ia: psalmum

dí- ci- te nómí- ni e-jus, alle- lú- ia: da- te gló- ri- am

laudi e- jus, al-le-lú- ia, al-le-lú- ia, al-le- lú- ia.



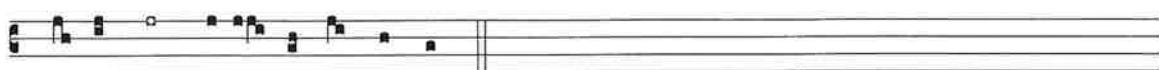
Ps. Dí-ci- te De- o, quam terri-bí- li- a sunt ópe-ra tu- a, Dómi-



n P ó / ó - - / ó ó n - e
ne! * in multi-tú-dine vir- tú- tis tu- ae.

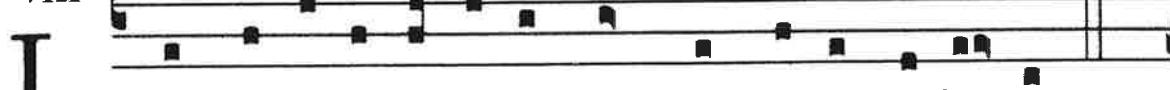


Glo- ri- a Patri, et Filio, et Spi- ri- tu- i San- cto. Si- cut erat in principio, et nunc, et sem- per, *



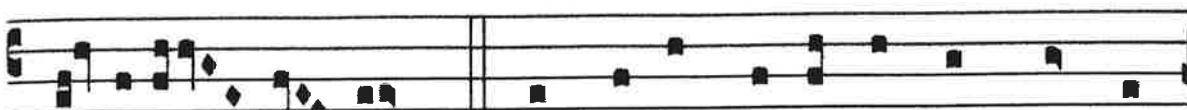
et in sácula sæ- cu- ló- rum. A- men.

VIII



L UX et o-rí-go lu-cis, summe De- us, e- léi-son.

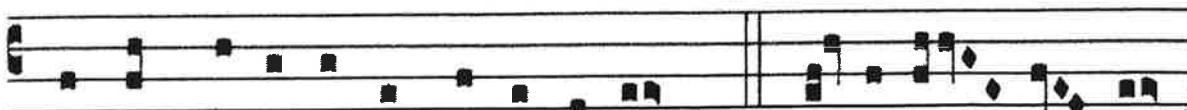
Licht und Ursprung des Lichtes, höchster Gott, erbarme dich.



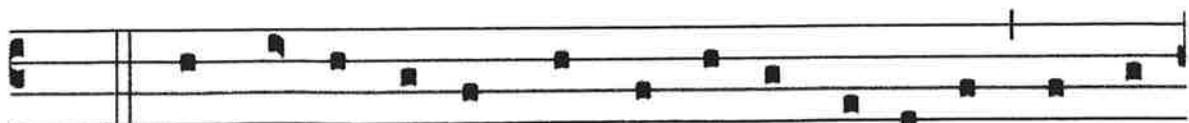
Ký- ri-e e- léi-son. 2. In cu-ius nu-tu constant cuncta,
Herr, erbarme dich. *Auf dessen Geheiß alles Bestand hat,*



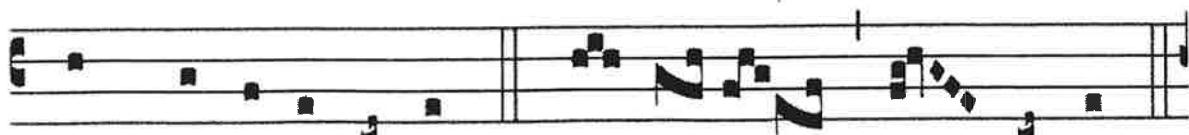
clemens e- léi-son. Ký- ri- e e- léi-son. 3. Qui so- lus
Milder, erbarme dich. *Herr,* erbarme dich. *Du allein*



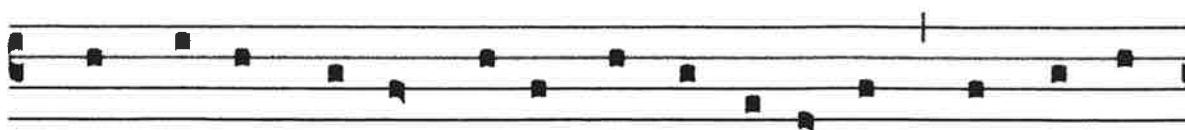
pot- es mi-se-ré- ri, no-bis e- léi-son. Ký- ri- e e- léi-
kannst Erbarmen üben, erbarme dich unser. *Herr,* erbarme



son. 4. O mundi Red-émptor, sa- lus et humá-na, Rex pi-
dich. Erlöser der Welt, Heil der Menschen, guter König,



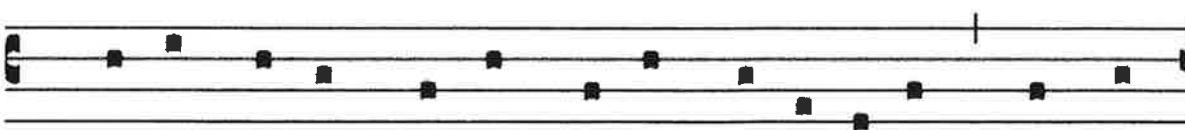
e, Chri-ste, e- léi-son. Chri- ste e- léi-son.
Christus, erbarme dich. Christus, erbarme dich.



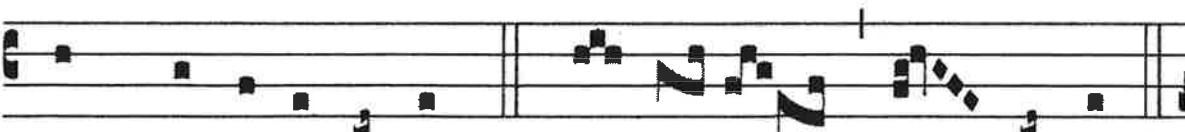
5. Per cru-cem red-émpsis a mor-te per-énni, spes nostra,
Durch dein Kreuz hast du uns losgekauft vom ewigen Tod, unsere Hoffnung,



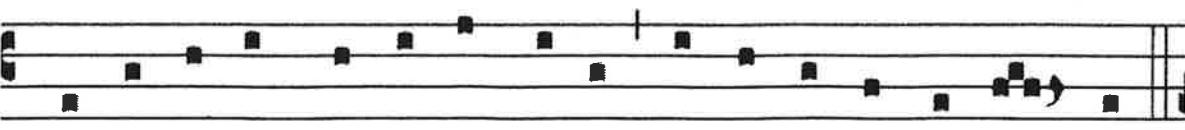
Chri-ste, e- léi-son. Chri- ste e- léi-son.
Christus, erbarme dich. Christus, erbarme dich.



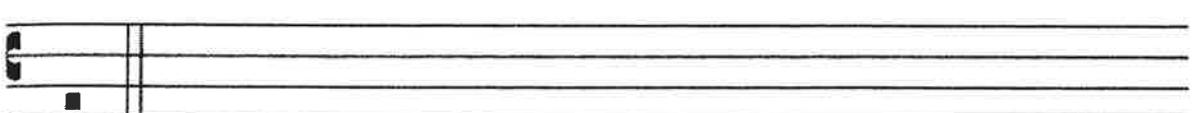
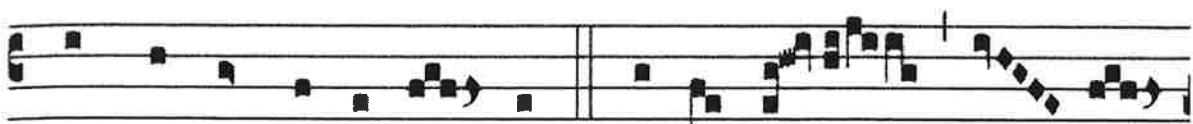
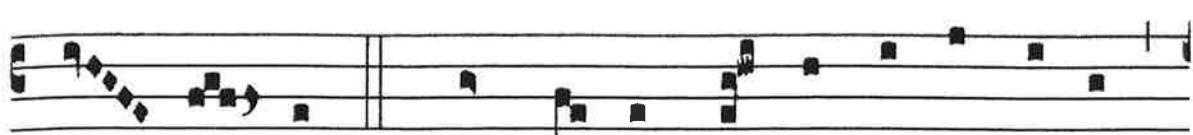
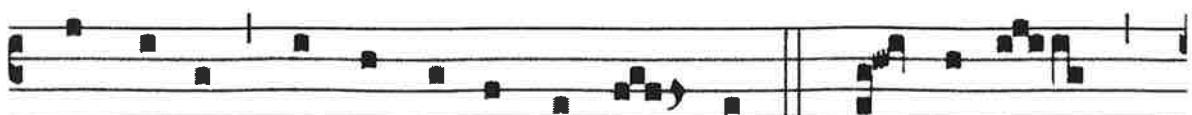
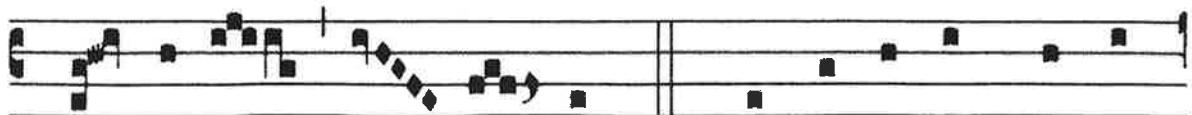
6. Qui es Verbum Pa-tris, Verbum ca-ro factum, Lux ve-
Du bist des Vaters Wort, fleischgewordenes Wort, wahres Licht,



ra, Chri-ste, e- léi-son. Chri- ste e- léi-son.
Christus, erbarme dich. Christus, erbarme dich.



7. A-do-ná- i, Dó-mi-ne De- us, iu-ste Iu-dex, e- léi- son.
Adonai, Herr, Gott, gerechter Richter, erbarme dich.



Gloria in excelsis
Bosse 12; Vatican I

Coetus in arce

Mc 546 f. 64v

Glo- ri- a in ex- cel- sis de- o.

[1] Ce = tus in ar- ce po- li

re- bo- at cui ce- li- tus o- das.

Et in ter- ra pax. [2] Pa- cis nam- que de- us tri- bu- it cha- ris- ma- ta pa- cis.

Ho- mi- ni- bus bo- ne uo- lun= ta- tis. [3] Quem cunc- ti sum- mum

do= mi- num lau- dant- que co- lunt- que. Lau- da= mus te.

[4] Quem be- ne- di- cit o- uans iu- gi- ter cho- rus

c
 F ——————

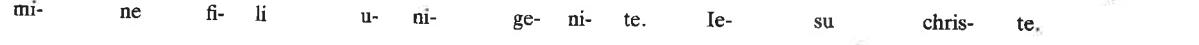
 f. 65^r
 [7] *6*ui* cho-rus an-ge-li-cus

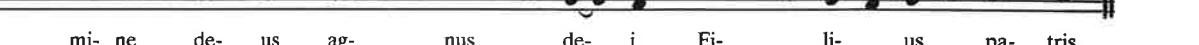
c 
 F 

8 gra- tes per- sol- uit in a= stris.
 C 
 F 

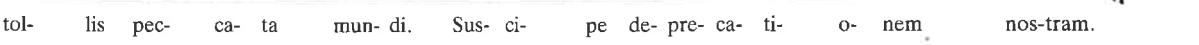
8 Gra- ti- as a- gi- mus ti- bi prop- ter mag- nam glo- ri- am tu- am.
 c 
 F 

8 Do- mi- ne de- us rex ce- les- tis de- us pa- ter om- ni- po- tens.
 C 
 F 

8 Do- mi- ne fi- li u- ni- ge- ni- te. le- su chris- te.
 C 
 F 

8 Do- mi- ne de- us ag- nus de- i. Fi- li- us pa- tris.
 C 
 F 

8 Qui tol- lis pec- ca- ta mun- di mi- se- re re no- bis.
 C 
 F 

8 Qui tol- lis pec- ca- ta mun- di. Sus- ci- pe de- pre- ca- ti- o- nem nos- tram.
 C 
 F 

8 Qui se- des ad dex- te- ram pa- tris. Mi- se- re re no- bis.

c
 F

c
 F

c
 F

c
 F

c
 F

c
 F

c
 F

c ♩ ♩

F

Cum sancto spiritu in glorifica dei i patris.

Amen.

IV.

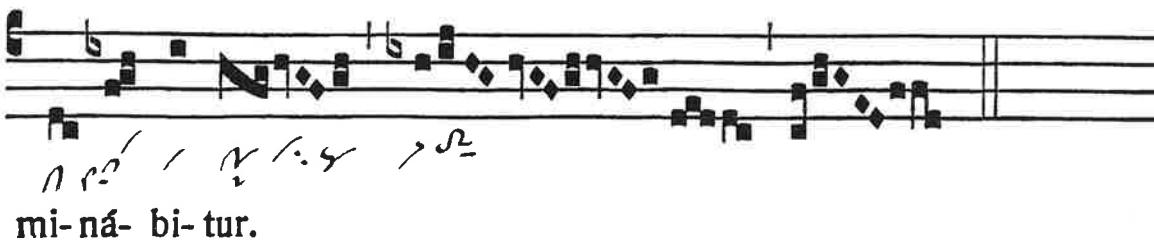
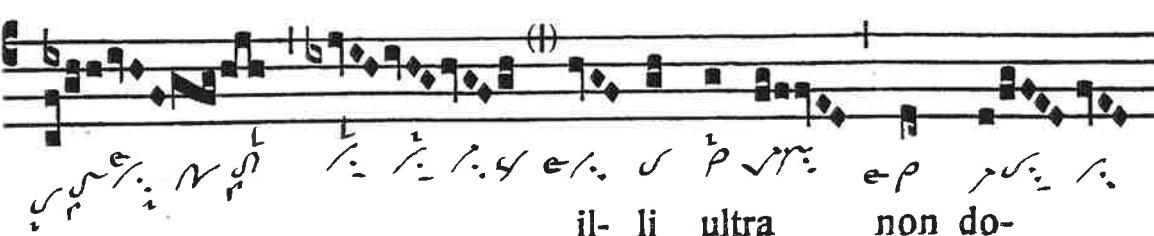
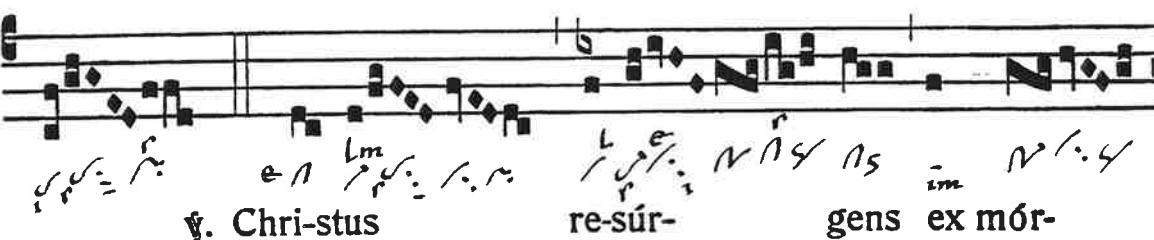
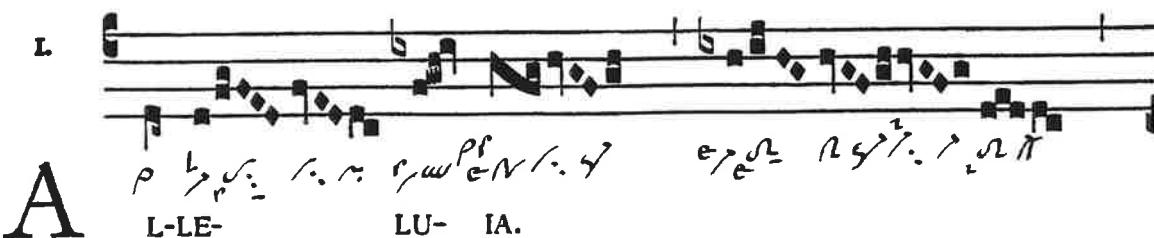
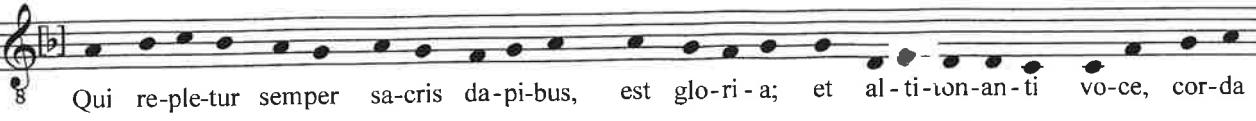
A L-LE LU-IA.

¶. Opor té bat pa ti Chri stum, et

re-súrge-re a mórtu-is, et i ta in

trá re in gló ri am su am.

¶



Chris - tus e - ri - pu - it nos in-fer - ni clau - stris,
 Chris - tus

8 re-sur - gens au-re-am co-ro-nam su-is tri-bu-it. Ex mor - tu - is mor-tem
 re-sur - gens

8 abs - tu - lit con-te-rens an-ti-quum ca-put ser-pen - tis. Iam si-ne fi-ne regna - bit.
 iam

Non iam in aeter-num mo - ri - tur. Mors et sae-cu-la sem-per in manu ei-us sunt omni - a:
 non mo - ri - tur: mors

8 vi-ta, gau - di-um, lux, pax, po-testas, glo-ri-a, laus, ho-nor. Ad-iu-vet, pro-tegat, li-beret nos.

[d d c]

Mors il - li - us ul - tra et in ae - vum non no-ce-bit ma-lig - nus et non

8 do-mi - na - bi - tur no-bis, ad-iu - ti ei - us mi-se - ri - cor-di - a gra - ti - a lar - ga.
 do-mi - na - bi - tur.

Qui da-bit re - de-mptor cunctis palmae vic-to - ri-am et re - qui - em sem - pi - ter - nam.

IV

S

Anctus, De- us Pa- ter ingé- ni- tus. Sanctus.
Heilig, *ungezeugter Gott Vater,* *heilig,*

Fí- li- us e-ius u-ni- gé-ni- tus. Sanctus Dómi-nus.
sein einzig gezeugter Sohn, *heilig,* *Gott,*

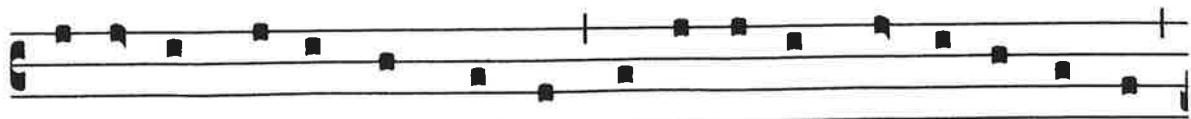
Spí- ri-tus Pa- rá-cli- tus ex utró-que pro- cé-dens. De- us Sá-
Tröster-Geist, *der aus beiden hervorgeht,* *Herr aller Mächte*

ba- oth. Ple- ni sunt cae- li et ter-ra gló- ri- a tu-
und Gewalten. *Erfüllt sind Himmel und Erde* von deiner Herrlichkeit.

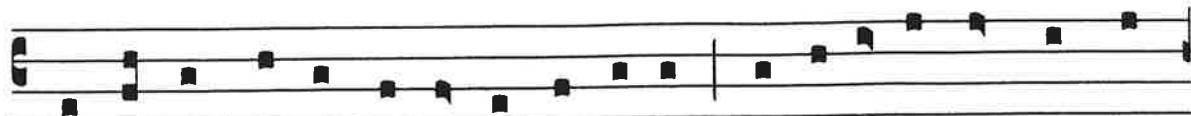
a. Ho-sánna in ex-cél-sis. Be-ne-dictus qui ve- nit in
Hosanna in der Höhe. *Hochgelobt sei, der da kommt* im

nó- mi-ne Dó-mi-ni. Ho- sánna.
Namen des Herrn. *Hosanna,*

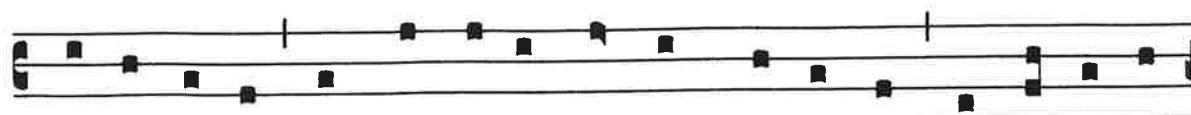
*Ps. Qui ve-ní-
der du kamst,*



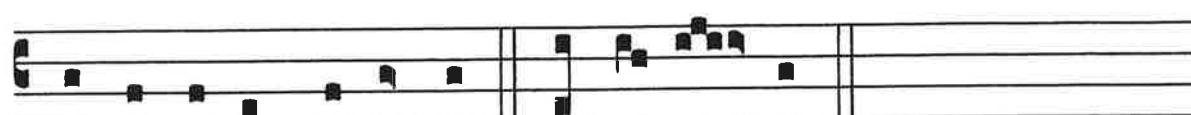
sti carnem sumens ex Ma-tre pro tó- ti- us mundi sa- lú- te;
um Fleisch anzunehmen von deiner Mutter zum Heil der ganzen Welt.



tu nos ab hoste pot-énter lí-be-ra et exáudi cunctos fá-
Du, in deiner Kraft, befreie uns vom Feind, und erhöre all deine

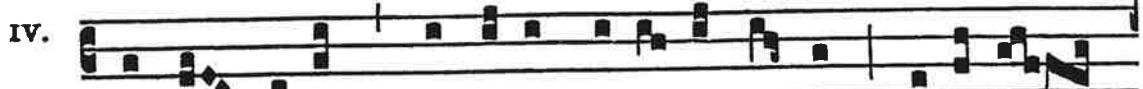


mu-los tu- os, ut pos-símus laudes próme- re ti- bi vo-ce
Diener, auf dass wir lob singen können dir mit unermüd-

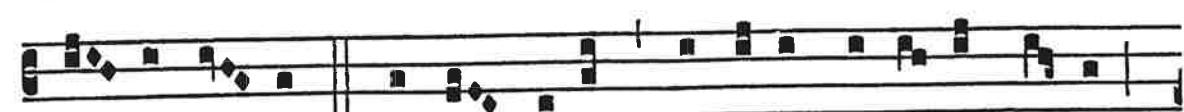


inde- féssa: Ho-sánna in excél- sis.
licher Stimme: *Hosanna* in der Höhe.

X. s.



A -GNUS De- i, qui tol-lis peccá- ta mundi: mi-se-ré-



re no- bis. Agnus De- i, qui tol-lis peccá- ta mundi:



mi-se- ré- re no- bis. Agnus De- i, qui tol-lis peccá- ta



mundi: dona no- bis pa- cem.

Comm.
VIII.

E - GO sum pa-sor bo- nus, alle- lú- ia: et cognó-
- sco oves me- as, et cognóscunt me meae, alle- lú-
ia, alle- lú- ia.

32,1 Ex-ul-ta-te iu-sti in domi-no: * rectos de-cet col-lau-da-ti-o.

ADR 32,2 Confi-te-mi-ni domi- no in cytha- ra: * in psal-te-ri-o de-cem corda-
rum psal-li- te il- li.

Glo- ri- a Patri, et Filio, et Spi- ri- tu- i San- cto. Si- cut erat in principio, et nunc, et sem- per, *
et in sácula sæ- cu- ló- rum. A- men.

86 IHESU DULCIS MEMORIA
fol. 67v-68v

Iubilus Bernardi

The musical score consists of ten staves of neumes on a four-line staff system. The neumes are represented by small diamonds of varying sizes. The lyrics are written below each staff in a Gothic script.

Staff 1 (Measures 1-2):
 1 lhe - su dul-cis me - mo - ri - a,
Iubilus Bernardi

Staff 2 (Measures 3-4):
 68r 1 lhe - su dul-cis me - mo - ri - a,

Staff 3 (Measures 5-6):
 68r dans ve-ra cor-dis gau - di - a,

Staff 4 (Measures 7-8):
 dans ve-ra cor-dis gau - di - a,

Staff 5 (Measures 9-10):
 sed su - per mel et om - ni - a

Staff 6 (Measures 11-12):
 sed su - per mel et om - ni - a

Staff 7 (Measures 13-14):
 e - ius dul - cis pre - sen - ti - a.

Staff 8 (Measures 15-16):
 e - ius dul - cis pre - sen - ti - a.

Iubilus Bernardi

Staff 9 (Measures 17-18):
 1 lhe - su dul-cis me - mo - ri - a,

Iubilus Bernardi

Staff 10 (Measures 19-20):
 68r 1 lhe - su dul-cis me - mo - ri - a,

dans ve-ra cor-dis gau-di - a,

dans ve-ra cor-dis gau-di - a,

sed su - per mel et om - ni - a

sed su - per mel et om - ni - a

e - ius dul - cis pre - sen - ti - a.

e - ius dul - cis pre - sen - ti - a.

Iubilus Bernardi

- | | | | |
|---|--|---|---|
| 1 | Ihesu dulcis memoria,
dans vera cordis gaudia,
sed super mel et omnia
eius dulcis presentia. | 4 | Amor Ihesu dulcissimus
et vere suavissimus,
plus milies gratissimus
quam dicere sufficimus. |
| 2 | Nil canitur suavius,
auditur nil iocundius,
nil cogitatur dulcius
quam Ihesus, dei filius. | 5 | Desidero te milies,
mi Ihesu, quando venies,
me letum quando facies,
me de te quando saties. |
| 3 | Non lingua valet dicere,
nec literam exprimere,
expertus novit credere,
quid sit Ihesum diligere. | 6 | Celi cives, occurrite,
portas vestras attollite,
triumphatori dicite:
'Salve, Ihesu, rex inclite.' |

Sequent.
I.

V
E-NI VIR-GO VIR-GI NUM, VENI LUMEN LU-MINUM, VENI VENA
GRA-TI-AE. VENI SALIS HO-MINUM, VENI SPLENDOR COR-DIUM
CAE-LESTIS MI-LI-TI-AE. CONSO LATR IX IN-CLITA, VENI VI-DE VI-
SI-TA CERTANTES IN A-CI-E. NOS REGE, NOS EXCITA, NOS FO-VE
NOS SVS CITA, DE LACO MI-SE-RI-AE. VENI JESSE VIAGULA
VENI RO-SA PRIMULA, CARENS OM-NI CA-RI-AE. PECCA-TORUM VIN-
CU-LA SOLVE RRECE SECOLA PRAESENTIS FA-MI-LI-AE. MAGNA, MAI-
OR, MA-XI MA, PERPLE COR DIS INTIMA CAE-LESTIS TEM PERIRE.
CONSO-LA-TRIX OP-TIMA, ESTO NO-BIS PRO-XIMA, ROGANS RE-
GEM GLORIAE. UT NOS IUNGAT SOPERIS DANS NO-BIS IN DEXTERS, POST
SPE-CI-EM FAVI SPE. QUI REGINA DICERIS MI-SE-RE-RE MI-SE-
RIS, VIR-GO MATER GRATIAE. A-MEN, ALLELUIA.

Salve festa dies

Venantius Fortunatus (* ca. 600)

V. / Alle

nach Michaelbeuren Stiftsbibl.
Man. cart. I, fol. 88v, 90r

